Labour and Natural Use-Value – an Ecological Condition followed by Labour exploitation which is A Correspondence

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I. Labour reflects society - in Marxism - Labour as the basis of material production process and even in Henri Lefebvre the extended city and architecture which is generalized by the process of comparison between architecture and labour which is also ecological

Labour exploitation studied -

Worker's Inquiry imagined in scientific Marxism –

Labouring conditions, conditions of work, types of labouring conditions, forms of occupations, types of concrete labouring complaints, forms of wages, forms of exploitation, types of contracts, types of labouring processes and factory belts – forms of dynamic exploitation.

II. Correspondence from Labour's Factory Work to in fact a Canteen in the Central side of Yuguoslavia's university policies of work

Now that labour is extended across society and forms of labour – correspondence to natural use-value as in fact ecological use-value then

is made – it is just the process of correspondence being made – a heavy labouring day will have a lot of natural coarse winds, hot winds and pollution ridden lifestyles.